

الْبَابُ السَّادِسُ

أَجْرُ مُحْبِي السُّنَّةِ يَكُونُ مُسَاوِيًّا لِأَجْرِ مِائَةٍ مِنَ
الشُّهَدَاءِ

CHAPTER SIX

THE REWARD OF A REVIVER OF A
SUNNA IS EQUAL TO THAT OF 100
MARTYRS

١/٥٢ . عَنْ أَبِي هُرَيْرَةَ رض، قَالَ: قَالَ النَّبِيُّ صل: الْمُتَمَسِّكُ بِسُتْرِيِّ عِنْدَ فَسَادٍ أُمِتَّى لَهُ أَجْرٌ شَهِيدٌ.

رَوَاهُ الطَّبرَانِيُّ وَأَبُو ثَعَيْمٍ . وَقَالَ الْمُنْذِرِيُّ: رَوَاهُ الطَّبرَانِيُّ
إِلَيْسَنَادٍ لَا بَأْسَ بِهِ، وَقَالَ الْهَيْشُورِيُّ: رِجَالُهُ ثَقَاتٌ.

٥٢/١. According to Abū Hurayra رض:

“The Prophet صل said: ‘The adherent to my Sunna, when my Umma (Community) is given to mischief and disruption, is entitled to the reward of a martyr!’”^١

Reported by al-Tabarānī and Abū Nu‘aym and al-Mundhirī said that al-Tabarānī narrated it with a faultless chain of transmission. According to al-Haythamī: “Its sources are authentic.”

٢/٥٣ . وَفِي رِوَايَةِ لَأَبِي ثَعَيْمٍ: عَنْ أَبْنِ فَارِسٍ رض، عَنْ رَسُولِ اللَّهِ صل
مِثْلُهِ وَقَالَ: لَهُ أَجْرٌ مِائَةٌ شَهِيدٌ.

رَوَاهُ أَبُو ثَعَيْمٍ .

٥٣/٢. In the report of Abū Nu‘aym:

^١ Set forth by •al-Tabarānī in *al-Mu‘jam al-awṣaṭ*, 5:315 §5414. •Abū Nu‘aym in *ilīya al-awliyā'*, 8:200. •al-Daylāmī on the authority of Ibn ‘Abbās رض in *Musnad al-firdaws*, 4:198 §6608. •al-Mundhirī in *al-Targhib wa al-tarhib*, 1:41 §65. •al-Haythamī in *Majma‘ al-zawā’id*, 1:172. •al-Dhahabī in *Mīzān al-i‘tidāl*, 2:27. •al-Asqalānī in *Lisān al-mīzān*, 2:246 §1033.

“Ibn Fāris ﷺ narrated a similar report according to which Allah’s Messenger ﷺ said: ‘He is entitled to the reward of a hundred martyrs.’”¹

Reported by Abū Nu‘aym.

٥٤-٣. وَفِي رِوَايَةِ ابْنِ عَبَّاسٍ عَلَيْهِ السَّلَامُ، قَالَ: قَالَ رَسُولُ اللَّهِ عَلَيْهِ السَّلَامُ: مَنْ تَمَسَّكَ بِسُنْنَتِي عِنْدَ فَسَادٍ أَمْتَى فِلَةً أَجْرُ مِائَةٍ شَهِيدٍ.

رَوَاهُ أَبُو ثُعَيْمٍ وَالْبَيْهَقِيُّ وَالْدَّيْلَمِيُّ. وَقَالَ ابْنُ عَدِيٍّ: وَأَرْجُو
أَنْهُ لَا يَأْسَ بِهِ.

54-55/3. According to Ibn ‘Abbās ﷺ:

“Allah’s Messenger ﷺ said: ‘If someone adheres to my Sunna and holds it firmly when my Umma (Community) falls prey to mischief and disruption, he is entitled to the reward of a hundred martyrs.’”²

Reported by Abū Nu‘aym, al-Bayhaqī and al-Daylāmī.
According to Ibn ‘Adī: ‘To me its chains are reliable.’

(٥٥) قَالَ الْإِمَامُ سَهْلُ بْنُ عَبْدِ اللَّهِ فِي تَفْسِيرِ الْآيَةِ: «وَالَّذِينَ جَهَدُوا فِيهَا لِتَهْدِيهِنَّمْ سُبْلَنَا» [العنكبوت، ٢٩/٦٩]:
وَالَّذِينَ جَاهَدُوا فِي إِقَامَةِ الْسُّنْنَةِ لِتَهْدِيهِنَّمْ سُبْلَ الْجُنَاحِ.

¹ Set forth by •Abū Nu‘aym in *il ya al-awliyā'*, 8:200. •al-Suyūtī in *Miftāh al-janna*, 1:13.

² Set forth by •Abū Nu‘aym in *il ya al-awliyā'*, 8:200. •al-Bayhaqī in *al-Zubd al-kabīr*, 2:118 §207. •al-Daylāmī in *Musnad al-firdaws*, 4:198 §6608. •al-Mundhirī in *al-Targhib wa al-tarhib*, 1:41 §65. •al-Mizzī in *Tahdhīb al-kamāl*, 24:364. •Ibn ‘Adī on the authority of Ibn ‘Abbās ﷺ in *al-Kāmil*, 2:327 §460. •al-Dhahabī in *Mīzān al-i‘tidāl*, 2:270.

ذَكْرُهُ الْبَغْوَيُّ فِي الْمَعَالِمِ

55. Sahl b. 'Abd Allāh al-Tusturī has described in the commentary on this verse «*wa'l ladhiñ-a jāhadū finā la-nahdiyannahum subulanā*» And those who strive hard (and struggle against the lower self vehemently) for Our cause, We certainly guide them to Our ways. [Q.29:69]:

“It implies that those who strive and persist in establishing the Prophetic Sunna, We show them the roads to Paradise.”¹

Cited by al-Baghawī in *Ma'ālim al-tanzīl*.

¹ Set forth by •al-Baghawī in *Ma'ālim al-tanzīl*, 3:375.